

## **AGENDA**

### **SPECIAL JOINT COMMITTEE ON EDUCATION**

**November 17, 2015**

**School Committee Member Ambrogi,  
Ald. Corriveau, Committee Member  
Connors, Ald. Shea, Committee  
Member Staub, Ald. Shaw**

**4:30 p.m.**

**Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

1. The Clerk calls the meeting to order.
2. The Clerk calls the roll.
3. Budget discussion.
4. Principals discussion.
5. If there is no further business, a motion is in order to adjourn.